Andependent Consultant

## THE SCHOOL DISTRICT OF PALM BEACH COUNTY Beneficial Interest and Disclosure of Ownership Afridavit

| A MYCH COME  |  | a.  |  |
|--|--|---|--|
| Bid No   | Project No./ To  | O A O S K I Targethia   | 050 - 32 - 0362  |
| C <del>orporato</del> Name   | Judy Kurz  |   |  |
| Representative") this _  | s prescribed for perfury, dep  | appeared Jubith B. Kurzaws Lean , 2003, who first being duly swiss poses and says   | Total Containing and Territ  |
| hamie and status   | that the facts contained ne  | nts of this Affidavit, has actual knowledge of<br>rein are true, correct, and complete.   |  |
| <ol> <li>The following is a<br/>children firms, ass<br/>fiduciaries, corpo-<br/>in the disclosing e</li> </ol> | list of every "person" (as de<br>sociates, joint adventures, pa<br>ations and all other groups<br>entity: (If more space is need | afined in Section 1.01(3), Florida Statues to a<br>artnerships, estates, trusts, business trusts,<br>and combinations) holding 5% or more of the<br>ded, attach separate sheet) |  |
| A. Persons or corpor   | ate entities owning 5% or m  | Ore:  |  |
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| Nar  | ······································   | Address:  | Percentifie  |
| B. Persons, or corpor  | ate entities who hold by pro   | xy the voting power of 5% or more:  |  |
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| Ne   | 10   | Address   | <sup>च</sup> न्द्रशस्त्रीहरू   |
| Ne   |  | Acquas  | 7ल्मा≉%8पूड  |
| NIA  | ners and for whom held:  | Activese  | Perpertagn   |
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| Ni   | ano  | Address:  | Percentage   |
| From V   | from Held  | Addrana .   | ್ರವ್ಯ ಕ್ಷಿಗ್ರಹಿತಿ  |
|  |  | CORPORATE REPRESENTATIVE  | usamski  |
| Jubiti¥ KuRZA  ☐ is/are personally   | known to rne. 🖸 produced   | ithis day of Nov.  con(s) (Notary Public must check applicable a current driver license(s). produced  | , 200, 3, by (xed as identification  |
| (NOTARY PUBLIC SEA   | L)   | Notan Futric  | CONSTANCE & DECOMPT  |
| PB\$D 1997 (NEW 11/6/2003  | )  |   | CONSTANCE B BECKETT  orany Public - State of Florida  Commission Expires Dec 26, 2006  Commission # DD173895 |

Bonded By National Notary Assn.